



# CARRATHOOL SHIRE COUNCIL

9-11 Cobram Street Goolgowi NSW 2652

PO Box 12 Goolgowi NSW 2652

Ph: 6965 1900 Fax: 6965 1379

Email: council@carrathool.nsw.gov.au

File: DA2024/006

31 August 2023

## NOTICE ABOUT DECISION – STATEMENT OF REASONS

In accordance with Section 2.22 of the *Environmental Planning and Assessment Act, 1979*  
(as amended)

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Proposal:</b>             | Subdivision (1 lot to 3 lots)      |
| <b>Application Number:</b>   | DA2024/006                         |
| <b>Address:</b>              | Kidman Way<br>WALLANTHERY NSW 2675 |
| <b>Property Description:</b> | Lot 5041, DP44264                  |
| <b>Type of Approval:</b>     | Development Application            |
| <b>Decision:</b>             | Approved in full with conditions   |
| <b>Date of Approval:</b>     | 31 August 2023                     |
| <b>Approved by:</b>          | Under delegation                   |

### 1. Reasons for the decision

Reasons for the decision are:

- The proposed development is considered consistent with the intent of the *Carrathool Local Environmental Plan 2012* as a whole and Section 4.15 of the *Environmental Planning and Assessment Act 1979*.

### 2. Assessment Criteria or Statutory Implications

*Environmental Planning and Assessment Act 1979*

*Environmental Planning and Assessment Regulation 2000*

*Carrathool Local Environmental Plan 2012*

### 3. Compliance with Criteria/Statutory Implications

Complies with all relevant statutory implications.

### 4. Relevant matters for impact assessable development

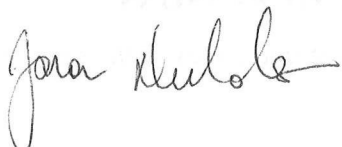
Not applicable

**5. Matters raised in submissions for impact assessable development**

Not applicable

For enquiries about any of the information provided above please contact Council on (02) 6965 1900 during normal office hours.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Jason Nicholson', written in a cursive style.

Jason Nicholson  
**Manager Building and Regulatory Services**